

UNOFFICIAL COPY

When Recorded Return to:
FT MORTGAGE COMPANIES
8001 N. STEMMONS
DALLAS, TX 75247
POST CLOSING MAIL ROOM

97162524

DEPT-01 RECORDING \$23.50
140008 TRAN 4333 03/10/97 14:40:00
\$2370 + B.J. # - 97 - 162524
COOK COUNTY RECORDER

Loan Number 7251945

Specs Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated NOVEMBER 1, 1996 executed by
AGNES W. WILCZEK

to CITY FINANCE, INC.

DEPT-10 PENALTY \$20.00

Mortgagor,

and recorded on NOVEMBER 12, 1996 as Instrument No. 96858487 in Book

Page _____ of Official Records in the County Recorder's Office of
COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FT Mortgage Companies, A Kansas Corporation
dba Carl I. Brown Mortgage

By: AUDREY K. VOGT
VICE PRESIDENT

Attest: DIANA CAMPOZANO
ASSISTANT SECRETARY

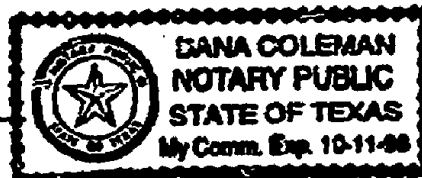


State of TEXAS, County of DALLAS

On this 13th day of NOVEMBER, 19 96, before me the undersigned, a Notary Public in and for said State, personally appeared AUDREY K. VOGT and DIANA CAMPOZANO who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Dana Coleman
Notary Public



T. 23.00
D. 20.00
43.00
E

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Property of Cook County Clerk's Office

97162524

File No.: RS2135

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PROPERTY ADDRESS: 3243 MILWAUKEE AVENUE
UNIT #3243-B
NORTHBROOK, IL 60062

LEGAL DESCRIPTION:

UNIT 3243-B AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NUMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24731730 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT 3060969 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-30-201-015-1004

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