

# UNOFFICIAL COPY

Pool Number: 831382  
Lomas Ln Nbr: 206493583  
FNMC Ln Nbr: 256550

This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

97162618

SEPT-02 RECORDING 823.50  
T8008 FRAM 4355 03/10/97 15:42:00  
2470 4 BJ \* -97-162618  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) whose office is located at 8700 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5289 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 11/15/94  
Original Borrowers:  
**BRYON CUSHMEER, AN UNMARRIED MAN, AND TRINA MAXEY, AN UNMARRIED WOMAN**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 11/23/94  
Instrument Number (if any): 94992609  
Book/Page Document Recorded in (if shown): /  
Property Address:  
434 CALUMET BOULEVA HARVEY, IL 604260000  
Legal Description (if required):  
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.



Marty S. Dean, Vice President

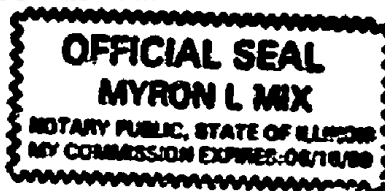
State of Illinois  
County of Cook



97162618

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

  
Witness my hand and official seal.



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Property of Cook County Clerk's Office

atasaire

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992609

AFTER RECORDING RETURN TO  
ICM MORTGAGE CORPORATION  
14640 JOHN HUMPHREY DR  
OBLAND PARK, IL 60462  
ATTN: POST CLOSING DEPARTMENT

FC01 831382  
LN Loan # 205493533  
IL COOK

ATTORNEY'S NATIONAL TITLE METHOD  
831382

(Space Above This Line For Recording Date)

23-013214A

State of Illinois

MORTGAGE

FVA Case No.  
131:7784423-729

THIS MORTGAGE ("Security Instrument") is made on November 15, 1994.  
The Mortgagor is BRYON CUSHMEER, AN UNMARRIED MAN, and TRINA MAXEY, AN UNMARRIED WOMAN

whose address is 12227 S. ADA  
CHICAGO, IL 60643

("Borrower"). This Security Instrument is given to GREATER CHICAGO MORTGAGE CORPORATION  
which is organized and existing under the laws of ILLINOIS, and whose  
address is 7330 COLLETS DRIVE PALOS HEIGHTS, IL 60463

(Lender). Borrower owes Lender the principal sum of  
Seventy One Thousand Seven Hundred Fifty and no/100  
Dollars (U.S. \$ 71,750.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
December 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the

debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with  
interest, advanced under Paragraph 6 to protect the priority of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant  
and convey to Lender the following described property located in COOK COUNTY  
County, Illinois:

PLEASE INITIAL  
ICMBC

LOT 13, 14 AND 15 (EXCEPT THE SOUTH 66 FEET THEREOF OF LOT 15) SAID  
SOUTH 66 FEET OF LOT 15 BEING THAT PART OF SAID LOT 15 LYING SOUTH OF A  
LINE RUNNING FROM A POINT IN THE EASTERLY LINE OF SAID LOT 15 WHICH IS  
66 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID LOT 15 TO A POINT  
IN THE WESTERLY LINE OF SAID LOT 15 WHICH IS 60 FEET NORTHERLY FROM THE  
SOUTHWEST CORNER OF SAID LOT 15, ALL IN BLOCK L 1/4 ACADEMY ADDITION TO  
HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING SOUTH OF CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD AND  
ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET  
RIVER, EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF TRORTON  
ROAD AND EXCEPT ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 97162618

PIN: 29-09-112-012; 29-09-112-013; 29-09-112-035

DEPT-01 RECORDING 831.5  
140014 TRAM 3478 11/23/94 11:14:00  
63495 + AR #--94-99250  
COOK COUNTY RECORDER

which has the address of 434 CALUMET BOULEVARD, HARVEY (Street, City)  
Illinois 60426 (Zip Code), (Property Address):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,  
rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the  
property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in  
this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant

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