07162671 DEPT-01 RECORDING

\$27.50

T#0008 TRAM 4359 03/10/97 15:59:00

\$2524 \$ BJ #-97-162671

COUR COUNTY RECORDER

MORTGAGE CORPORATE PORROWER

#### MORTGAGE MODIFICATION AGREEMENT

WHEREAS, DOWNERS GROVE MATIONAL BANK, a national banking association, loaned EAGLE EYE CONSTRUCTION CO. INC. the sum of SEVEN HUNDRED FIFTY THOUSAND AND NC/100 DOLLAKE (\$\).750,000.00), as evidenced by a note, and secured by a mortgage executed and delivered on \_DECENDER 17, 1996, which document is duly recorded in the office of the Recorder of Deeds, COOK (onty, Illinois, as Document No. 97-619216, which note and mortgage is hereby incorporated hereat at a part of this instrument, and

WHEREAS, the property is legally described as follows:

DEPT-01 RECORDING

\$27.50

See Exhibit "A" attached.

TC:008 TRAN 4343 03/10/97 18+25:00

松野:BJ \*-97-162671

COOK COUNTY RECERDER

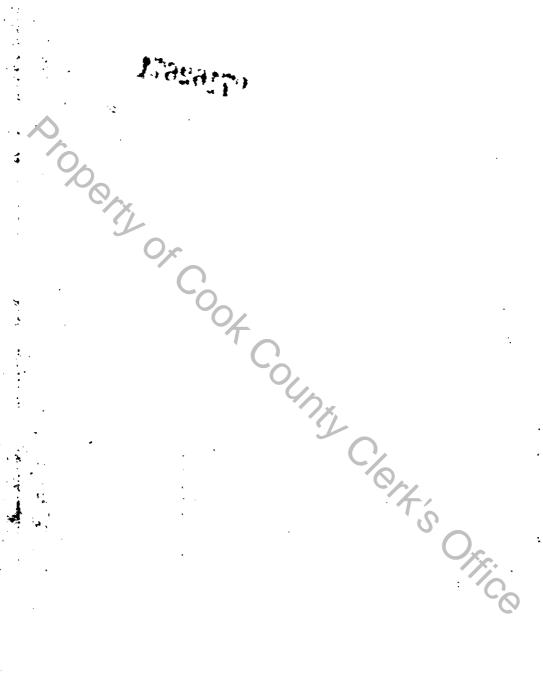
WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding or the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of

9716267

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said indebtedness is OF UP TO ONE MILLION AND NO/100 (DOLLARS) (\$1,000,000), all of which the undersigned promises to pay with interest at PRIME + 1.5 percent per annum until paid, and that the same shall be payable in the amount of INTEREST ONLY. PAYABLE MONTHLY, beginning on MARCH 30, 1997, to be applied first to interest, and the balance to principal. Any remaining unpaid principal and interest shall become due in full at maturity. This indebtedness is confirmed by a renewed and increased note for \$1,000,000 dated February 10, 1997.

It is further agreed that all terms and conditions contained in said note and mortgage not berein specifically modified, shall remain in full force and effect.

Signed, sealed and delivered this 10th day of requery, 1997.

ECONSTRUCTION CO., INC.

The Clark's Office DOWNERS GROVE NATIONAL BANK, as Mortgagee

BY. Chat Edd Soys.

Property of Coot County Clert's Office

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STATE OF ILLINOIS
COUNTY OF LLINOIS

I, the underly ed, a Notary Public in and for said County and State, do hereby certify that CHARLES F. SMITH. SENIOR VICE PRESIDENT of DOWNERS GROVE NATIONAL.

BANK. a national corporation, subscribed to the foregoing instrument, appeared before one this day in person and accompledged to me that he, being duly authorized, signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notatial seel this 10th day of few my 19 97

SECTION CO'BY

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION ECC CCT 2 1900

Notary Public

STATE OF ILLINOIS COUNTY OF LINOIS

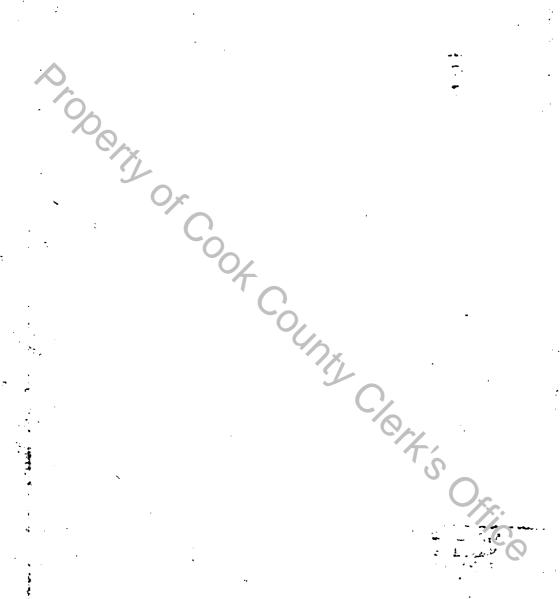
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that <u>GREGORY ISER</u> personally known to me to be the same person(s) whose name <u>IS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as HIS free and voluntary (a), for the uses and purposes therein set forth.

Given under my hand and notarial seal this\_

COPPENS SENS Westy Schools Natury Public, State of Marie Se Constitute States 34140 Wend Howard Public

Notary Public

478car74



THAT PART LYING EAST OF THE WEST 57.25 FEET AND THAT PART LYING SOUTH OF THE NORTH 72.25 FEET OF LOT 5 IN EAGLE'S NEST RESUBDIVISION OF LOTS 1, 2, 3, 4 & 5 IN EAGLES NEST OF TINLY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-31-401-059

PROPERTY COMMONLY KNOWN AS: 6703 W. 181ST STREET
TINLEY PARK, IL

HITALS \_\_\_\_\_

97162674

Property of County Clerk's Office