· EFF-01 ECONOME

\$77.50

TE000S TRAM 4359 03/10/97 14:80:00

\$2530 + BJ +-97-162677

COOK COUNTY RECORDER

MORTGACE CORPORATE SORROWER

07162677

MORTGAGE MODIFICATION AGREEMENT

WHEREAS, DOWNERS GROVE NATIONAL BANK, a serional banking association, loaned EAGLE EYE CONSTRUCTION CO. INC. the sum of SEVEN HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$ 750,000.00), as evidenced by a note, and secured by a mortgage signed by DOWNERS GROYF NATIONAL BANK AS TRUSTEE UNDER TRUST #93-237 DATED 04/22/93 and delive ed on DECEMBER 17, 1996, which document is duly recorded in the office of the Recorder of Deet., COOK County, Illinois, as Locument No. 97-022485, which note end mortgagehereby incorporate of herein as a part of this instrument, and

WHEREAS, the property is legally described as follows:

PEPT-01 RECORDING

See Exhibit "A" attached

T40008 TRAN 4363 03/10/97 12:26:00 130 + 8J *-97-152677

COOK COUNT, RECORDER

WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loen so that there shall be no misunderstanding or the matter,

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of

Property of Cook County Clerk's Office

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said indebtedness is OF UP TO ONE MILLION AND NO/100 (DOLLARS) (\$1,000,000), all of which the undersigned promises to pay with interest at PRIME + 1.5 percent per annum until paid, and that the same shall be payable in the amount of INTEREST ONLY. PAYABLE MONTH! We ginning on MARCH 30, 1997, to be applied first to interest, and the balance to principal. Any remaining unpaid principal and interest shall become due in full at maturity. This indebtedness is court and by a renewed and increased note for \$1,000,000 dated February 10, 1997.

It is further agreed that all terms at d conditions contained in said note and mortgage not herein specifically modified, shall remain in full force and effect.

Signed, sealed and delivered this 10th day of Formary, 1997.

DOWNERS GROVE NATIONAL BANK AS TRUSTEE UNDER TRUST #93-237

Risistant Vice President and Trust Officed

DOWNERS GROVE NATIONAL BANK, as Martes

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BY: Charle Elles St. VP.

CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including any original unreleased borrower or borrowers hereby consent to the foregoing loan modification.

GREGORY DER

9716267

Property of County Clerk's Office

Page 3 Mtg. Modification/Eagle Eye February 10, 1997

STATE OF ILLINOIS
COUNTY OF Allace

Given under my hand and notarial seal this

day of to hundry 9 97

Notary Public

COUNTY OF DU AG

VIFTICIAL SEAL*
Line M. Marchene
Ratary Public, State of Minute
My Commission Expires 4-19-200

I, the undersigned, a Notary Public in and for said Coursy and State, do hereby certify that CHARLES E. SMITH. SENIOR VICE PRESIDENT of LOWNERS GROVE NATIONAL BANK, a national corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being duly authorized, signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

th day of February 47

Notary Public

STATE OF ILLINOIS COUNTY OF Da Pere

ELECTROLICOL**BY** NOTARI CHLICOLICOPILLING

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that <u>GREGORY ISER</u> personally known to me to be the same person(s) whose name <u>IS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as FuS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this_

day of February 19 57

OFFICIAL SEAL
CILITIANA FSCOTT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP FEB. 7,2000

Notary Public

97162677

Property of Cook County Clerk's Office

UNIT 6749-ZE AND G-60 IN EAGLE'S NEST CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CAGLE'S NEST UNIT 2 RESUBDIVISION, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 1993 AS DOCUMENT 93-959224, IN COOK COUNTY, ILL 2NOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMMON PLEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

P.I.N. 28-31-416-004

PROPERTY COMMONLY RETOWN AS: 5749 WHITE TAILED LANE, UNIT 2E TINLEY PARK, IL

MITALS & ____

971626771

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