# **UNOFFICIAL COPY**

07162679

DEPT-01 RECORDING

\$27.50

MORTGAGE CORPORATE BURROWER T#0008 TRAN 4359 03/10/97 14:00:00

\$2532 **† BJ | #-97-162679** |

COOK COUNTY RECURDER

#### MORTGAGE MODIFICATION AGREEMENT

WHEREAS, DOWNERS GROVE NATIONAL BANK, a national banking association, loaned EAGLE EYE CONSTRUCTION CO. INC. the sum of SEVEN HUNDRED FIFTY THOUSAND AND NO/100 DOLLAK'S (\$750,000.00), as evidenced by a note, and secured by a mortgage signed by DOWNERS GROVE NATIONAL BANK AS TRUSTEE UNDER TRUST #93-237 DATED 04/22/93 and delivered on DECEMBER 17, 1996, which document is duly recorded in the office of the Recorder of Deeds, COOK County, Illinois, as Document No. 97-019211, which note and mortgagehereby incorporated herein as a part of this instrument, and

DEPT-01 RECORDING

\$27.50

WHEREAS, the property is legally described as follows:

TRAN 4363 03/10/97 16:26:00 #2553 # BJ \*-97-162679

COOK COUNTY RECORDER

See Exhibit "A" attached.

WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding or the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of

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said indebtedness is OF UP TO ONE MILLION AND NO/100 (DOLLARS) (\$1,000,000), all of which the undersigned promises to pay with interest at PRIME + 1.5 percent per annum until paid, and that the same shall be payable in the amount of INTEREST ONLY, PAYABLE MONTHLY, beginning on MARCH 30, 1997, to be applied first to interest, and the balance to principal. Any remaining unpaid principal and interest shall become due in full at maturity. This indebtedness is confirmed by a renewed and increased note for \$1,000,000 dated February 10, 1997.

It is further agreed that all terms and conditions contained in said note and mortgage not herein specifically modified, shall remain in full force and effect.

Signed, scaled and delivered this 10th day of February, 1997.

TEE UNDER TRUST #93-237 edictant Vice President and Trust Officer

Trust Agreement mentioned in early continent. Sala: Trust Agreement is and he eatherd any come end reticula Trustae which may result from the DOWNERS GROVE NATIONAL BANK, as Mortgagee

Chal & Dul

### CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including any original unreleased borrower or borrowers hereby consent to the foregoing loan modification.

RECEIVED IN BAD CONDITION

97162679

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Page 3 Mtg. Modification/Eagle Eye RECEIVED IN DAD CONDITION February 10, 1997 STATE OF ILLINOIS. COUNTY OF A. C. Hare ) to the foregoing instrument as such Trustee, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein se forth; and the said Trustee then and there acknowledged that Aks., as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as All own tree and voluntary act and as the free and voluntary act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth. Given under my hand and notarial scal this\_ STATE OF ILLINOIS COUNTY OF DWUGE) Lisa M. Marchese Notary Public, State of Illinois My Commission Expires 4-10-2000 I, the undersigned, a Notary Public in and for said County and State, do hereby certify that CHARLES E. SMITH, SENIOR VICE PRESIDENT of DOWNERS GROVE NATIONAL BANK, a national corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being duly authorized, signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this STATE OF ILLINOIS COUNTY OF Pulace I, the undersigned, a Notary Public in and for said County and State, do hereby certify that

GREGORY ISER personally known to me to be the same person(s) whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10 mg

OFFICIAL SEA **GIULIANA ESCOT!** NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 7,2000

**Notary Public** 

UNIT 18250-15 IN EAGLE'S NEST CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN EAGLE'S UNIT 2 RESUBDIVISION, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 10/26/93 AS DOCUMENT 93-859224, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INT4EREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

P.I.N. 28-31 416-006-1007 (28-31-493-999-1007)

PROPERTY COMMONLY KNOWN AS: 18250 EAGLE DRIVE, UNIT 18240-1S

ONLY K.

OF COOK COUNTY CLERK'S OFFICE RECEIVED IN BAD CONDITION

INITIALS &