

# UNOFFICIAL COPY

MORTGAGE  
CORPORATE BORROWER

97162680

DEPT-01 RECORDING \$27.50  
T#0008 TR#4359 03/10/97 16:00:00  
#2533 : B.J # -97-162680  
COOK COUNTY RECORDER

## MORTGAGE MODIFICATION AGREEMENT

WHEREAS, DOWNERS GROVE NATIONAL BANK, a national banking association, loaned EAGLE EYE CONSTRUCTION CO, INC. the sum of TWO HUNDRED SEVENTY-SEVEN THOUSAND AND NO/100 DOLLARS (\$ 277,000.00), as evidenced by a note, and secured by a mortgage signed by DOWNERS GROVE NATIONAL BANK AS TRUSTEE UNDER TRUST #90-56 DATED 07/12/90 and delivered on OCTOBER 11, 1996, which document is duly recorded in the office of the Recorder of Deeds, COOK County, Illinois, as Document No. 96-843445, which note and mortgage hereby incorporated herein as a part of this instrument, and

WHEREAS, the property is legally described as follows:

See Exhibit "A" attached.

WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of

97162680

DEPT-01 RECORDING \$27.50  
T#0008 TR#4363 03/10/97 16:26:00  
#2533 : B.J # -97-162680  
COOK COUNTY RECORDER

97162680

27.50

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Mtg. Modification/Eagle Eye

February 10, 1997

STATE OF ILLINOIS  
COUNTY OF St. Clair

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Robert R. Lapinski, TRUSTEE of Downers Grove National Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trustee, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trustee then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February 19 97.

[Signature]  
Notary Public  
**OFFICIAL SEAL**  
Lisa M. Henson  
Notary Public, State of Illinois  
My Commission Expires 4-26-2000

STATE OF ILLINOIS  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that CHARLES E. SMITH, SENIOR VICE PRESIDENT of DOWNERS GROVE NATIONAL BANK, a national corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being duly authorized, signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February 19 97.

**OFFICIAL SEAL**  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12-31-2000

[Signature]  
Notary Public

STATE OF ILLINOIS  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that GREGORY ISER, personally known to me to be the same person(s) whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February 19 97.

**OFFICIAL SEAL**  
Wendy Nelson  
Notary Public, State of Illinois  
My Commission Expires 10-1-00

[Signature]  
Notary Public

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## EXHIBIT "A"

LOT 26 IN EAGLE'S NEST UNIT 2 - RESUBDIVISION IN OUTLOT A IN EAGLE'S NEST OF TINLEY PARK- UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 28-31-416-007

PROPERTY COMMONLY KNOWN AS: LOT 26, 183RD & OAK PARK AVE  
TINLEY PARK, IL

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