DEFT-01 RECORDING

\$27.50

MORTGAGE CORPORATE 140 ROWER 140008 TRAN 4359 03/10/97 16:00:00

COUR COUNTY RECORDER

#### MORTGAGE MODIFICATION AGREEMENT

WHEREAS, DOWNERS GROVE KATIONAL BANK, a national banking association, loaned EAGLE EYE CONSTRUCTION COLINC. the sum of SEVEN HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (?, 730,000,00), as evidenced by a note, and secured by a mortgage signed by DOWNERS GROVE NATIONAL BANK AS TRUSTEE UNDER TRUST #90-56 DATED 07/12/90 and delivered on DECEMBER 17, 1996, which document is duly recorded in the office of the Recorder of Deeda, CONS\_County, Illinois, as Document No. 97-019213, which note and mortgage or trust deed in the form of a mortgage are hereby incorporated herein as a part of this instrument, and

> DEPT-O RECORDING \$27.50 T#0008 [RAN 4363 03/10/97 16:27:00

See Exhibit "A" attached

WHEREAS, the property is legally described as follows:

₹2555 ± BJ #-97-162682

COOK COUNTY RECURDER

WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding or the matter.

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of

Property of County Clerk's Office

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said indebtedness is OF UP TO ONE MELLION AND NO/100 (DOLLARS) (\$1,600,000), all of which the undersigned promises to pay with interest at PRIME + 1.5 percent per annum until paid, and that the same shall be payable in the amount of INTEREST ONLY, PAYABLE MONTHLY regimning on MARCH 30, 1997, to be applied first to interest, and the balance to principal. Any remaining unpaid principal and interest shall become due in full at maturity. This indebtedness is confirmed by a renewed and increased note for \$1,600,000 dated February 10, 1997.

It is further agreed that all terms and conditions contained in said note and mortgage not herein specifically modified, shall remain in not three and effect.

Signed, sealed and delivered this 10th day of february, 1997.

DOWNERS GROVE NATIONAL BANK
AS TRUSTEE UNDER TRUST #90-56

DOWNERS GROVE NATIONAL BANK, as

This work is signed by Course Course Maland bank, and haddedly that addition there is not the Agreement of the Course of the Cou

BY: Chal Camb S. VP.

#### **CONSENT TO LOAN MODIFICATION**

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including any original unreleased borrower or borrowers hereby consent to the foregoing loan modification.

GREGORY LYES



Property of Cook County Clerk's Office

# - 571167655

#### **UNOFFICIAL COPY**

Page 3
Mtg. Modification/Eagle Eye
February 10, 1997
STATE OF ILLINOIS COUNTY OF DURCE , generally Public in and for said County and State, do hereby certify that
Civen under my mind and normal states (1) day of the last of the l
Notary Public STATE OF ILLINOIS
COUNTY OF
I, the undersigned, a Notary Public in and for said Coursy and State, do hereby certify that CHARLES E. SMITH. SENIOR VICE PRESIDENT of DOWNERS GROVE NATIONAL BANK. a national corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to see that he, being duly authorized, signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this
OF AFF OF HIT BIOLO
COUNTY OF
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that <u>GREGORY ISER</u> personally known to me to be the same person(s) whose name <u>IS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 10th day of 166 19 91.

Property or Coot County Clert's Office

#### **EXHIBIT "A" LOAN #077969**

PARCEL 2:

THE NORTH 72.25 FEET OF THE WEST 64 FEET OF LOT 2 IN EAGLE'S NEST RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN EAGLE'S NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCONTY, ILLINOIS.

P.I.N. 28-31-401-048

COMMONLY KNOWN AS:

6735 W, 181ST STREET
TINLEY PARK, IL

MITALS AL

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