

# UNOFFICIAL COPY

97162748

## RELEASE DEED

Cook County  
Loan # 4344495

Prepared By:

Janet m Palwowicz

Record and Return to:

NILLER, SHAKMAN, HAMILTON & KURTZON  
SHARON LEHTINGER  
208 W. LA SALLE ST.  
CHICAGO, IL. 60604

DEPT-01 RECORDING 625.00  
T30012 TRAM 4265 03/10/97 12:38:00  
#1109 : PC \*-97-162748  
COOK COUNTY RECORDER

95.00  
LPR

## RELEASE DEED

KNOW TO ALL PERSONS that United Jersey Bank, n/k/a Summit Bank  
of the City of Cranford County of Union, and  
State of New Jersey, for and in consideration of the sum of Ten Dollars  
(\$10.00) and other good and valuable consideration, CONVEY(S), RELEASE(S)  
and QUIT-CLAIM(S) to Robert Wolkoff <sup>Robin Wolkoff</sup> all the right, title interest,  
claim, or demand, whatsoever the undersigned may have acquires on, through, or  
by a certain mortgage bearing date of the 10 day of December,  
1992, and recorded on the 21st day of December, 1992, in the  
Recorder's Office of Cook County, Illinois, as Document No.  
92958842, to the following described real estate:

76  
442  
44  
F20E

ASSIGNMENT Recorded in Cook County the 4th day of August 1994  
Document Number 94688824  
LEGAL DESCRIPTION: See Attached

97162748

PERMANENT INDEX NUMBER: 14-29-302-214 -1053 Vol. 489 (Unit 313)  
14-29-302-214-1054 Vol. 489 (UNIT 316)  
14-29-302-214-1116 Vol. 489 (Unit G-47)

PARCEL ADDRESS: <sup>2600</sup>  
26 N. Southport #313/314  
Chicago Illinois 60614  
Cook County

BOX 333-CT1

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 25th day of February, 1997.

Denise A. Settineri

Denise A. Settineri, Assist. Vice President  
Summit Bank

State of New Jersey

) SS.

County of UNION

I, the undersigned, a Notary Public, CERTIFY that Denise A. Settineri personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the instrument as a free and voluntary act for the uses and purposes therein set forth.

Dated this 25th day of February, 1997.

Silvia D. Ramirez

SILVIA D. RAMIREZ  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires July 28, 2000

97162718

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# 4344495

92958842

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92 DEC 21 PM 3:47

92958842

7402928/bz fa 3063 ALL

[Space Above This Line For Recording Data]

**MORTGAGE**

3500

THIS MORTGAGE ("Security Instrument") is given on **December 8, 1992**  
The mortgagor is **ROBERT WOLKOFF and ROBIN WOLKOFF, HUSBAND AND WIFE**

(Borrower). This Security Instrument is given to  
**River Valley Savings Bank, FSB**  
which is organized and existing under the laws of **the United States of America**, and whose address is  
**200 SW Jefferson, Morris, IL 61602**

(Lender). Borrower owes Lender the principal sum of  
**ONE HUNDRED SEVENTY SIX THOUSAND SIX HUNDRED AND 00/100**  
**Dollars (U.S. \$ 176,600.00)**. This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
**January 1, 1998**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and its Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in

Cook County, Illinois:

**UNIT 313/314 AND G-47 IN AMFURST LOFT CONDOMINIUMS AS DELINEATED  
ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF LOT 5 AND THE  
16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 5 AND THE  
NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16,  
BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD#10186377, IN THE  
SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO  
CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERI-  
DIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
DECLARATION OF CONDOMINIUMS RECORDED ON SEPTEMBER 28, 1989, IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS  
DOCUMENT #89618047, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS  
I.D.#14-29-302-214-1053 VOL. 489 (UNIT 313)  
I.D.#14-29-302-214-1054 VOL. 489 (UNIT 314)  
I.D.#14-29-302-214-1116 VOL. 489 (UNIT G-47)**

92958842

which has the address of **2600 N. SOUTHPORT #313/314** **CHICAGO** [City]  
[Street]  
Illinois **60614** ("Property Address");  
[Zip Code]

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