

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

97162942

2-1-1997

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan #1802095-King

DEPT-01 RECORDING \$23.50
T#10019 TRAN 7534 03/10/97 14:35:00
#9929 + SK *97-162942
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY
that a certain Mortgage dated the 5th day of April 1996 made by FIRST ALLIANCE CREDIT CORPORATION to George
A. King and Anita L. King and recorded as document No 95256806 in book --- at page --- in the office of the County
Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and
discharged.

Legal Description of premises:
As Described in said Mortgage

Permanent Real Estate Index Number: 20-31-422-052-0000

Address of premises: 8537 S. Marshfield Avenue, Chicago, IL 60621

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 7th day of January 1997



2350

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC9660-980

Beverly Ann Allen
FIRST ALLIANCE CREDIT CORPORATION
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

97162942

On January 7, 1997 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)
Diane Denney



UNOFFICIAL COPY

0175070

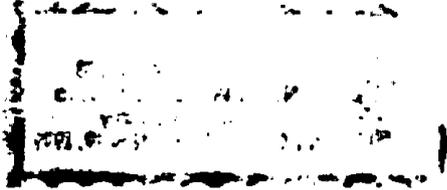
12/10/10

Property of Cook County Clerk's Office



12-20-10

97162842



UNOFFICIAL COPY

Property of Cook County Clerk's Office

2 AND THE SOUTH 11 FEET OF LOT 33 IN BLOCK 1 IN FRANK N. GAGES ADDITION TO ENGLEWOOD
ITS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 20
3 THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
DIAN, IN COOK COUNTY, ILLINOIS

97162842

UNOFFICIAL COPY

Property of Cook County Clerk's Office

54852170