

UNOFFICIAL COPY

97162559

26

Loan #: 8049772
Prepared By:
Document Express, Inc.
350 W. Kennington, Suite 120
Mt. Prospect, IL 60068

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

SEPT-01 RECORDING \$23.00
TRAM 7536 03/10/97 15:07:00
SK *-97-162859
COOK COUNTY RECORDER

BOX 370

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

LOAN NO. 8049772

ATGF, INC

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HomeSide Lending, Inc., a Florida corporation
7301 Bay Meadows, Jacksonville, FL 32256

all the rights, title and interest of und... and to that certain Real Estate Mortgage dated February 21,
1997 executed by Philip A. Bieri carried to F. Lynn Bieri
to Carlton Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and
recorded as Document No. 97162558, by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-19-429-026

Commonly known as: 4345 Munford Drive, Hoffman Estates, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 02/21/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

By: CAROL GARDNER
Its: PRESIDENT

Al Wood

By: AL WOOD
Its: VICE PRESIDENT

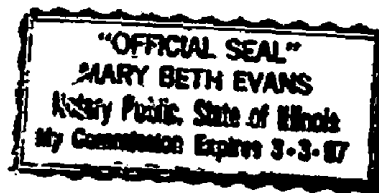
known to me to be the VICE PRESIDENT
of the corporation herein which executed this within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be a free act and deed of said corporation.

Witness:

Notary Public *Mary Beth Evans*

My Commission Expires:

3-3-97



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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

97462859

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LEGAL DESCRIPTION RIDER

LOT 26 OF BLOCK 4 IN WESTBURY LAKES UNIT TWO, BEING A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT THREE AND FOUR, BEING SUBDIVISIONS IN THE SOUTH HALF OF SECITON 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 02-19-429-026

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