

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (30508)  
P.O. Box 1710, Campbell, CA 95003-1710

Send Any Notices to Assignee.

97162000

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: Q248332 Inv#: 5605392  
1st LN#: 0005605392 2nd LN#: 0033137236

T#0008 TRAM 4315 03/10/97 11:54:00

#2031 + BJ # -97-162000  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/21/88 as Instrument/series/file: 88166440  
Original Mortgagor—: SANDRA C. BAKER  
Original Mortgagee—: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By:   
Suzie Garza  
Vice President

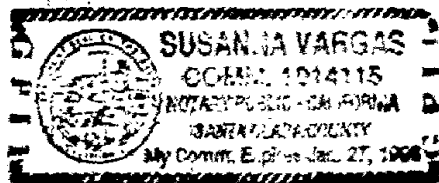
  
Attest: Elsa Garza  
Assistant Secretary

97162000

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 584

3998

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005605392 (12-031)

Tax ID #: 25-32-118-018

Date of mortgage: 04/20/88

Property Address: 12825 S Bishop Calumet Park, IL 60643

LOT 7 IN FISHER SUBDIVISION, A SUBDIVISION OF THE NORTH 300 FEET OF THE WEST 1/2 OF THE SOUTH 2/5THS OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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