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Recording requested by / Return to:
Pelle Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0248331 Inv#: 5692153
1st LN#: 0005692153 2nd LN#: 0033201337

97162002

DEPT-01 RECORDING \$23.50
140008 TRAN 4315 03/10/97 11:53:00
42983 +BJ *-97-162002
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/13/88 as instrument/series/file: 88152541
Original Mortgagor--: CHARLES MICKEL
Original Mortgagee--: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF*

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

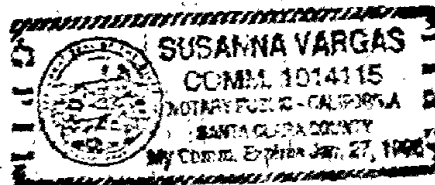
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleets08 90508 2 020697 508 GNM 12-031 IL Cook 582

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97162002

2350

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005692153 (12-031)

Tax ID #: 20-30-415-020

Date of mortgage: 04/11/88

Property Address: 7659 S. Honore, Chicago, IL 60620

LOT 21 IN BLOCK 14 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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