

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90508)  
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

DEPT-02 RECORDING

923-50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0248318 Inv#: 5530987  
1st LN#: 0005530987 2nd LN#: 0033018135

97162013

180068 TRAM 4313 03/10/97 11:57:00

82894 EBJ \*-97-162013  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/30/88 as Instrument/series/file: 88129515  
Original Mortgagor—: ROBERT JAMES EDWARDS, JUDITH MAE MINTER  
Original Mortgagee—: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

97162013

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 571

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005530987 (12-031)

Tax ID #: 25-03-418-035

Date of mortgage: 03/24/88

Property Address: 9342 S Eberhart Chicago, IL 60619

LOT 15 IN BLOCK 3 IN VERNON PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

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97167013

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