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Recording requested by / Return to:
Peelle Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0248318 Inv#: 5529782
1st LN#: 0005529782 2nd LN#: 0033654434

87162017

DEPT-01 RECORDING \$23.50
TRAN 4315 03/10/97 11:58:00
#2098 + B J * - 97 - 162017
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

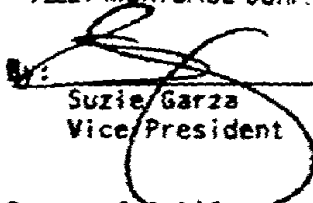
FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 03/30/88 as instrument/series/file: 88129516
Original Mortgagor---: HENREEN BELL
Original Mortgagee---: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.


Suzie Garza
Vice President

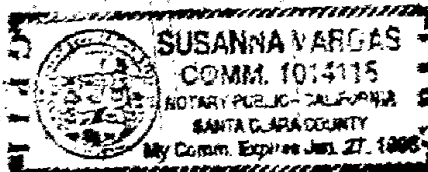

Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

97162017


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 567

3675

2350

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005529782 (12-031)

Tax ID #: 20-21-403-033

Date of mortgage: 03/24/88

Property Address: 6752 S Lafayette Chicago, IL 60621

THE EAST 100 FEET OF THE SOUTH 12 FEET OF LOT 11 (EXCEPT SO MUCH, IF ANY, FALLING IN THE NORTH 35 FEET OF SAID LOT 11, AND OF THE NORTH 21 FEET 10 INCHES OF LOT 12 (EXCEPT SO MUCH, IF ANY, FALLING IN THE SOUTH 25 FEET 2 INCHES OF SAID LOT 12) IN BLOCK 1 IN PERRY'S S. SECOND SUBDIVISION PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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