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Recording requested by / Return to:
Peele Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97162020

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0276367 Inv#: 7606695
1st LN#: 0007606695 2nd LN#: 0033210852

DEPT-01 RECORDING 923.50
TR0003 TRAM 4316 03/10/97 12:00:00
02101 + BJ *--97-162020
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 08/01/89 as Instrument/series/file: 89350461
Original Mortgagor--: MOISES G. LOPEZ, LUPE LOPEZ
Original Mortgagee--: DRAPER AND KRAMER, INCORPORATED


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.




Suzie Garza
Vice President



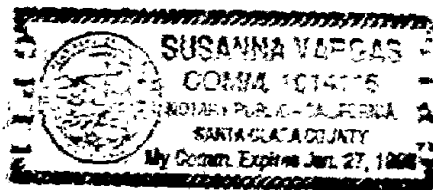
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

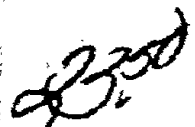


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 917

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007606695 (12-031)

Tax ID #: 26-31-210-054

Date of mortgage: 07/27/89

Property Address: 13118 Burley, Chicago, IL 60633

THE SOUTH 7 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 2 FEET) IN JOHN M. STRAC'S SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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