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Recording requested by / Return to:
Peelle Management Corporation (90508)
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

07:62025

DEPT-GI RECORDING

477 50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0276356 Inv#: 7102992

1st LN#: 0007102992 2nd LN#: 0033292346

TROUGS TRAN 4316 03/16/97 12:01:00

42104 + 8 J *-97-162025

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201
(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein your all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, Counc, of Cook on 08/07/89 as Instrument/series/file: 89-361462
Original Mortgagor--: BOBBY E. HUNTER, HAZEL L. HUNTER Original Mortgagee--: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this his rument to be executed as a sealed instrument by its proper officer vitic was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

8y.

Suzie Gerza Vice President Attest: Elsa Gayya Assistant Secretary

State of California County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP...

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susamha Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 911

SUSANNA VARGAS

CODING

BOTIASTPUTO DE LA COMPANTA

ENTRACLADA COMPANTA

My Comma. Express Jun. 27, 1880

13786

23.50

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UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan *: 0007102992 (12-031)

Tex ID #: 15-02-405-005 Date of mortgage: 07/27/89

Property Address: 1047 N. Drake Ave, Chicago, II 50651

DOOR TO OF C

LOT 35 IN THE SUBDIVISION OF BLOCK 3 IN DICKEYS 4TH ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97162025

Cort's Office

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