

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90508)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
TE0002 TEAM 4316 03/10/97 12:01:00  
42197 + B.J #--97-162028  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0276345 Inv#: 7170351  
1st LN#: 0007170351 2nd LN#: 0033422747

07-162028

## Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 07/25/89 as Instrument/series/file: 89-341008  
Original Mortgagor--: MICHAEL D. WILLIAMS, JANIE WILLIAMS  
Original Mortgagee--: EQUITY MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By:   
Suzie Garza  
Vice President


  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

SV

Notary: Susanna Vargas  
My Commission Expires January 27, 1998

 SUSANNA VARGAS  
COMM. 1014715  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 908

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007170351 (12-031)

Tax ID #: 25-01-413-035

Date of mortgage: 07/10/89

Property Address: 9219 S. Luella, Chicago, IL 60617

LOT 16 AND 17 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 14 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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