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Recording requested by / Return to: Peelle Management Corporation (90508) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0276340 Inv#: 7686718

1st LN#: 0007686718 2nd LN#: 0033023654

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SOOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. South Carolina corporation FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described ther in with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73187 Said mortgage is recorded in the State of IL. County of Cook on 07/13/89 as instrument/series/file: 89318312 Original Mongagor -: KENNETH R. LAFERLE, KATHLE & LAFERLE Original Mortgagee --: FIREMAN'S FUND MORTGAGE COPPOPATION

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Suzie Garza Vide President Assistant Secri

State de California County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 905

Susanna varga COMM. 1014115 NOTATIFICAL C-SK FLEET SANTA CLARA COURTY My Comm. Expline Jac. 27, 1s

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007686718 (12-031)

Tax () #: 05-18-220-001 Date of mortgage: 05/30/89

Property Address: 35 Waverly Drive, Elgin, 11 60120 LOT THREE HUNDRED FIFTEEN (315) IN PARKWOOD UNIT NUMBER FOUR (4), BEING A SUBDIVISION OF PART OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL

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MERIDIAN, IN COOK COUNTY, ILLINOIS.

97162029

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