

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90508)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

180003 TRAN 4316 03/10/97 12:03:00

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0276293 Inv#: 7545077  
1st LN#: 0007545077 2nd LN#: 0033392851

97162038

\$2119 # B J \* - 97 - 162038  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)

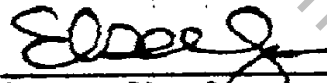
Said mortgage is recorded in the State of IL, County of Cook  
on 06/08/89 as Instrument/series/file: 89259933  
Original Mortgagor---: KATHLEEN M. HUFNAGL  
Original Mortgagee---: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, LP

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By:   
Suzie Garza  
Vice President

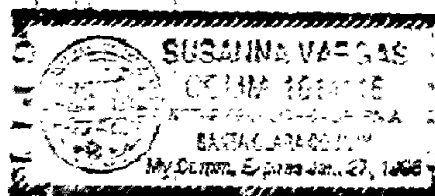
  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 894

12722

97162038

2350

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007545077 (12-031)

Tax ID #: 29-30-117-026\*

Date of mortgage: 06/05/89

Property Address: 16930 Anthony Ave Hazel Crest, IL 60429

\*29-30-117-025

LOTS 22 AND 23 IN BLOCK 14, IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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