

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90508)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-02 RECORDING 023.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0276293 Inv#: 7543106  
1st LN#: 0007543106 2nd LN#: 0033368351

## 97162040

TRAN 4316 03/10/97 12:03:00

2121 # 2J # -97-162040  
COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)  
3232 West Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 05/31/89 as Instrument/series/file: 89244703  
Original Mortgagor--: BETTIE M. RODGERS, ROBBIE L. CURRY  
Original Mortgage--: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF\*

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

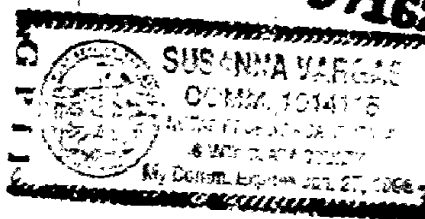
By:   
Suzie Garza  
Vice President

  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 892

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007543106 (12-031)

Tax ID #: 25-06-411-003-0000

Date of mortgage: 05/25/89

Property Address: 1659 W 92nd Place, Chicago, IL 60620

ILLINOIS

THE WEST 3 FEET OF LOT 94, LOT 95 AND LOT 96 (EXCEPT THE WEST 22 FEET THEREOF) IN BLOCK 4 IN JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

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