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Recording requested by / Return to
Pelle Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0276282 Inv#: 7090925
1st LN#: 0007090925 2nd LN#: 0033174846

97162045

T40008 TRAN 4316 03/10/97 12:04:00
#2126 ± B.J # -97-162045
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 06/19/89 as Instrument/series/file: 89278035
Original Mortgage---: MARLON D. DAMPIER, VALERIE I. DAMPIER
Original Mortgage---: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: 
Suzie Garza
Vice President


Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

97162045

SUSANNA VARGAS
COMM. 1074115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 887

12536

25.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007090925 (12-031)

Tax ID #: 19-36-221-030

Date of mortgage: 06/16/89

Property Address: 8100 S Campbell Chicago, IL 60652

LOT 1 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 3 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, LOTS 1, 2 AND 10 TO 20 BOTH INCLUSIVE IN BLOCK 3, LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 4, LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 5, IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT NO. 9052602, IN COOK COUNTY, ILLINOIS.

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