Recording requested by / Return to: Peetle Management Corporation (90508) P.O. Box 1710, Campbell, CA 95009–1710

Send Any Notices to Assignee.

DEFT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 8276275 Inv#: 7479381

1st LN#: 0007479381 2nd LN#: 0033330350

17162048

T00008 TRAN 4316 03/10/97 12:05:00

12129 FBJ #-97-162048

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation

FKA Fleet Real Estate Funding Durn., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grave, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK. 73107
Said mortgage is recorded in the State of IL, Colonia of Cook on 04/20/89 as Instrument/series/file 89176048
Original Mortgages—: THELMA A. COLLINS WALKER
Original Mortgages—: DRAPER AND KRAMER, INCORPOLATED

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Ru-

Suzie Gérza Vice President Attest: Elsa Garda Assistant Secretary

State of Carifornia

County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 884

SUSANNA VARIO 7162048
COMM. 1614-15
HETAR PUBLIC - 17 1020
AMPA ELANA DOLLAN
My Comm. Exploration. 22, 1026 12453

2350

Droperty of Coot County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007479381 (12-031)

Tax TD #: 19-13-417-015 Date of mortgage: 04/17/89

Property Address: 6143 So Fairfield Chicago., Il 50529

DOOP OF COOP

LOT 26 IN BLOCK 11 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

LUNCIS.

37162048

Contion

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Property of Cook County Clerk's Office