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Recording requested by / Return to:  
Peelle Management Corporation (90508)  
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0276247 Inv#: 7522728  
1st LN#: 0007522728 2nd LN#: 0033123651

97162062

DEPT-01 RECORDING

923.90

160008 TRAM 4316 03/10/97 12:07:00

42143 & BJ \*-97-162062  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/28/89 as instrument/series/file: 89191498  
Original Mortgagor--- CRAIG FISHER  
Original Mortgagee--- FIREMAN'S FUND MORTGAGE CORPORATION

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By:

Suzie Garza  
Vice President

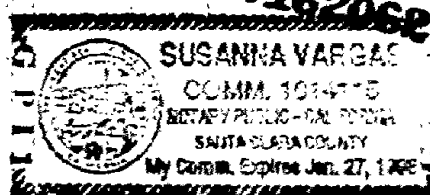
Elsa Garza  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Notary: Susanna Vargas  
My Commission Expires January 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 868



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2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007522728 (12-031)

Tax ID #: 07-14-117-007-1078

Date of mortgage: 04/25/89

Property Address: 615 Whalom Lane, Schaumburg, IL 60173

UNIT 10-F IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH, SECTION FOURTEEN (14), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25238065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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