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Recording requested by / Return to:
Peelle Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0276338 Inv#: 7507891
1st LN#: 0007507891 2nd LN#: 0033628350

97162063

DEPT-01 RECORDING

\$25.50

T#0003 TRAN 4316 03/10/97 12:07:00

#2144 #BJ #-97-162063

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/19/89 as Instrument/series/file: 89227711
Original Mortgagor---: ELLIS R. KENDRICKS, MARJOLIE T. KENDRICKS
Original Mortgagee---: DRAPER AND KRAMER INCORPORATED

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FRVAL A.11 fleet508 90508 2 020697 508 GVM 12-031 IL Cook 902

13280

25.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007507891 (12-031)

Tax ID #: 15-13-300-026-1127

Date of mortgage: 05/17/89

Property Address: 1037 S. Des Plaines Avenue #407e, Forest Park, IL 60130

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0017507191

2nd Ln#: 0033628350

ST-CC: 12-031 (IL Cook)

PM#: 13280

Pool: 0276338

Type: GNM

Grp: 508

Seq#: 120

LEGAL DESCRIPTION

UNIT #427, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24146887. THE SOUTH 1/2 OF TEN SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Job: 90508 assignee: 508 LEGAL 350
12671

97162063

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