JNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90508) P.O Box 1710, Campbell, CA 95809-1710

Send Any Notices to Assignee.

9716206

\$25.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0276338 Inv#: 7583245 1st LN#: 0007583245 2nd LN#: 0033539151

780003 TRAN 4316 83/10/47 12:07:00

\$2145 + BJ #-97-162064

COOK EDUNTY REPURDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation PKA Fleet Real Estate Funding Com, successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL Courty of Cook on 07/20/89 as instrument/series/file: 89-330895 Original Mortgagor -: ROBERT P. WOLFF Original Mortgagee --: PRESIDENTIAL MORTGAGE COMPLNY

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MOBTGAGE CORP.

> Suzie Gerza Vice President

Assistant Secretary

State of California County of Santa Clara

On 02/05/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and 162064 acknowledged that she is Vice President of FLEET MORTGAGE CORP...

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Notary: Susanna Vargas My Commission Expires January 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 903

COMM. 1014115 \$PT\$\$P\$克拉·马克克克克拉 BANCH CLASH DOLLTY Comm. Espire Jan. 27, 1999

25,50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007583245 (12-031)

Tax 10 #: 07-27-102-019-1459 Date of mortgage: 07/14/89

Property Address: 112 Mullinger Unit 1d, Schaumburg, II 60193

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Proberty of County Clerk's Office

UNOFFICIAL, CORSX

2nd: Ln#: 0033539151 ST-CO: 12-031 (It Cook)

Seq#: 119

PMC#: 13272

Pool: D276338 Type: GNM Grp 5508

LEGAL DESCRIPTION

UNIT 1E. T12 MULLINGAR COURT OF LAKEWOOD CONDOMINIUM AS DECIDEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 25 WEATHERSTIFLY DUTT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/A OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCE/AL MERIDIAL IN COOK COUNTY, ILLINOIS WRIGHT PLAT OF SURVEY IS ATTACHED AS EXHIBIT 18 TO SECLARATION OF COND ON JUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER GREST ACREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CLUK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25752295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS ASPORTMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY GRANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ACCURAGE OF RECORD PUSICANT TO SAID DECLARATION, AND TOGETHER WITH AUDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION AS THOUGH DECLARATION AS THE DOCADAL TONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHE FORTH IN SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALSO: RIGHTS AND EASEMENTS APPOINTMENT ON THE RECORDING OF TACH SHALL ESTATE. THE RIGHTS AND CASEMENTS FOR THE BENEFIT OF SAID PROFERRY SET FORTH IN 1725 AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING, PROPERTY DESCRIBED HEREIN.

371620ca

Clark's Office

Jub: 90508 assignfleet508 LEGAL 349 12671

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