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Recording requested by / Return to:
Pelle Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0265610 Inv#: 6872984
1st LN#: 0006872984 2nd LN#: 0033633743

97162069

DEPT-01 RECORDING

023.50

TRAN 4317 03/10/97 12:10:00

42150 E J # -97-162069

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 02/07/89 as Instrument/series/file: 89057337
Original Mortgagor--: SOINJA C. SHAY, CLIFTON SHAY, LOTTIE SHAY
Original Mortgagee--: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF*

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

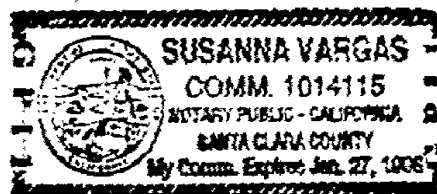
By: Suzie Garza
Vice President

Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 815

10230

2350

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006872984 (12-031)

Tax ID #: 15-10-113-022**

Date of mortgage: 01/31/89

Property Address: 2411 St. Charles Rd. Bellwood, IL 60104

*ILLINOIS **15-10-113-023

LOTS 16 AND 17 IN BLOCK 2 IN HENRY C. WILSON'S ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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