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Recording requested by / Return to  
Pelle Management Corporation (90508)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$21.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0265606 Inv#: 5911808  
1st LN#: 0005911808 2nd LN#: 0033641340

97162074

T#0005 TRAM 4317 03/10/97 12:11:00

#2155 + BJ # -97-162074  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/30/89 as Instrument/series/file: 89045035  
Original Mortgagor--: REBECA E. HERNANDEZ  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

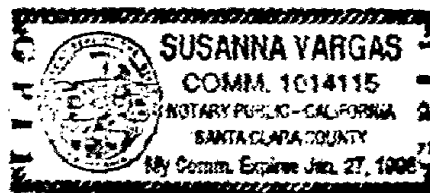
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020597 508 GNM 12-031 IL Cook 809

10160

2350

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0005911808 (12-031)

Tax ID #: 19-01-419-012

Date of mortgage: 01/26/89

Property Address: 4533 S. Talman, Chicago, IL 60632

LOT 16 IN ERSKINE AND PRESTON'S SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE WEST 10.5 ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST 1/2 FO THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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