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Recording requested by / Return to:
Peele Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

T80008 TRAN 4317 03/10/97 12:14:00

42162 + BJ *-97-162081

COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0265571 Inv#: 7183914
1st LN#: 0007183914 2nd LN#: 0033533047

97162081

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/19/89 as Instrument/series/file: 89-031280

Original Mortgagor--- LADONNA TATE MARCUS F. DAVIS

Original Mortgagee--- THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF*

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.


Dated: November 2, 1996
FLEET MORTGAGE CORP.

By: 
Suzie Garza
Vice President


Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

 SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 802

9788

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007183914 (12-031)

Tax ID #: 25-09-205-039

Date of mortgage: 01/12/89

Property Address: 9543 S La Salle, Chicago, IL 60628

ILLINOIS

THE NORTH 1/2 OF LOT 35, IN LILYDALE HIGHLANDS, A SUBDIVISION OF THE WEST 7 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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