

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90508)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97162087

DEFT-01 RECORDING \$23.50  
T#0005 TRAN 4317 03/10/97 12:15:00  
#2168 B J \*-97-162087  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0265570 Inv#: 7045190  
1st LN#: 0007045190 2nd LN#: 0033428945

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/03/89 as Instrument/series/file: 89000508  
Original Mortgagor--- FRANCIS YVONNE JACKSON  
Original Mortgagee--- FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

97162087  
SUSANNA VARGAS  
COM. 1014135  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007045190 (12-031)

Tax ID #: 20-07-403-006

Date of mortgage: 12/30/88

Property Address: 1813 W. 51st St. Chicago, IL 60609

LOT 5 IN BLOCK 1 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 BOTH INCLUSIVE, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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