

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (30508)  
P.O. Box 1710, Campbell, CA 95003-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0265561 Inv#: 7046992  
1st LN#: 0007046992 2nd LN#: 0033449445

97162093

100008 TRAN 4317 03/10/97 12:15:00

52174 B J \*-97-162093  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)  
3232 West Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/04/89 as instrument/series/file: 89-002805  
Original Mortgagor---: JAMES O. SIMPSON, FAYE M. SIMPSON  
Original Mortgagee---: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.


By:   
Suzie Garza  
Vice President


  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

97162093

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

 SUSANNA VARGAS  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

FINAL A.11 fleet508 90508 2 020697 506 GNM 12-031 IL Cook 789

9613

2750

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007046992 (12-031)

Tax ID #: 25-16-404-010-0000

Date of mortgage: 12/28/68

Property Address: 10719 S. LaSalle St. Chicago, IL 60628

LOT 20 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 21 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 7 IN SAVIDGES SUBDIVISION OF THE SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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