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Recording requested by / Return to  
Peele Management Corporation (90508)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 125.50  
T#0005 TRAN 4317 03/10/97 12:26:00  
#2195 #BJ \*-97-162114  
COOK COUNTY RECORDER

97162114

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0265538 Inv#: 6863676  
1st LN#: 0006863676 2nd LN#: 0033541343

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 12/06/88 as Instrument/series/file: 88560799  
Original Mortgagor---: MARK B. GAYNOR, GINA R. PETRIK  
Original Mortgagee---: DRAPER AND KRAMER, INCORPORATED

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

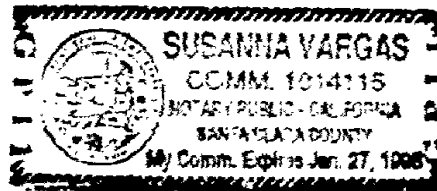
By Suzie Garza  
Vice President

Elsa Garza  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL A.11 fleet508 90508 2 020697 538 GNM 12-031 IL Cook 776

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75.50

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006863676 (12-031)

Tax ID #: 27-24-307-008-1030

Date of mortgage: 11/18/88

Property Address: 7941 West 164th Place Tinley Park, IL 60477

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0006863676  
2nd Ln#: 0033541343  
ST-CO: 12-031 (IL Cook)

PNM#: 9365

Post: 0265538  
Type: GNM  
Unit: 508

Seq#: 841

## LEGAL DESCRIPTION

UNIT 9: IS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2 BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 85131 RECORDED AS DOCUMENT 21836318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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