Recording requested by / Return to Peelle Management Corporation (90508) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0258683 inv#: 5882863 1st LN#: 0005882863 2nd LN#: 0033307040 67.62111 RECORDING

423.50

749005 TRAN 4313 83/10/97 12:22:00

42205 # B.J 米-97-182144 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Scuttl Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street. Columbia, SC 29201
(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described there note:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 11/10/88 as Instrument/series/file: 88-521685
Original Mortgagor--: SHIRLEY HALL JR., BERLINDER ADJUMS HALL
Original Mortgagee--: FLEET MORTGAGE CORP

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Suzie Garza

Vice President

Attest: Elsa Garza Assistant Secretary

State of California County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

57162144

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 736

SUSANNA VARGAS COMM. 16 141 15
COMM. 16 141 15
SUSANNA VARGAS
COMM. 16 141 15
My Comm. Expression. 27, 1995

2350

8032

Property of Cook County Clark's Office

ADDENCUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005882863 (12-031)

Tax #0 #: 13-33-413-037 Date of mortgage: 10/27/88

Property Address: 4901 West Bloomingdale Chicago., II 60639

LOT 1 IN BLOCK 10 IN ORAGIN BEING CHARLES B. HOSMER'S SUBDIVISON OF PART OF THE SOUTHEAST 1/2 OF SECTION 33,

TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

97162144

Proberty of County Clerk's Office