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Recording requested by / Return to:
Peelle Management Corporation (90508)
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 923.50
T99002 TRAM 4317 03/10/97 12:34:00
42256 + BJ # -97-162175
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0270230 Inv#: 7073305
1st LN#: 0007073305 2nd LN#: 0033036146

97162175

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/28/89 as Instrument/series/file: 89-190741
Original Mortgagor--- MARCIAL GARCIA, MARIA GARCIA
Original Mortgagee--- FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

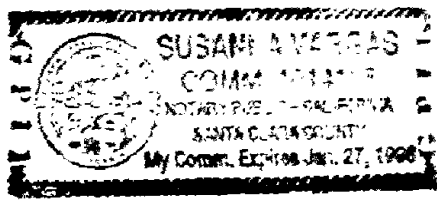
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara
On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

97162175

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007073305 (12-031)

Tax ID #: 19-24-108-032

Date of mortgage: 04/26/89

Property Address: 6440 S Troy Street, Chicago, IL 60629

LOT 17 IN BLOCK 5 IN EAST CHICAGO LAWN J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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