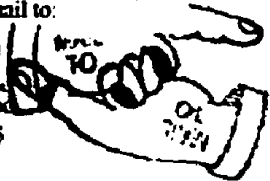


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Recording Requested By:  
 LENDER SERVICE BUREAU OF AMERICA  
 When recorded mail to:  
 Jamie Castaneda  
 Patrick White  
 2060 W Birchwood  
 Chicago IL 60645



97162245

LSB.Ref.# TMS01 97-8047  
 Loan # 73374902  
 Loan # 2 100157000048309

DEPT-01 RECORDING \$26.00  
 14:00:00 TRAN #325 03/10/97 13:00:00  
 100157000048309 \* -97-162245  
 COOK COUNTY RECORDER

State of Illinois  
**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that TMS MORTGAGE INC., DBA THE MONEY STORE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAIME CASTANEDA A/K/A JAIME CASTENADA AND PATRICK WHITE

Original Mortgagee: PAN AMERICAN FINANCIAL SERVICES INC.

Original Loan Amount: \$38,898.00  
 Date Recorded: JULY 15, '996 County: COOK  
 Doc./Inst.No: 96-53648 Book: Page:  
 Property Address: 2060 W BIRCHWOOD, CHICAGO, IL 60645  
 APN/PIN/Tax ID #: 11-30-309-014

97162245

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.  
 IN WITNESS WHEREOF, TMS MORTGAGE INC., DBA THE MONEY STORE, has caused these presents to be executed in its corporate name and seal by its authorized officers this FEB - 7 1997.

TMS MORTGAGE INC., DBA THE MONEY STORE

  
 (Signature) Rene Wigen Asst. Vice President

Document Prepared by: \_\_\_\_\_ (Printed Name)  
 Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834 (Officer Title)

OCB  
26.00

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Property of Cook County Clerk's Office

97162245

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LSB Ref.# TMS01 97-8047  
Loan # 73374902  
Loan # 2 100157000048309

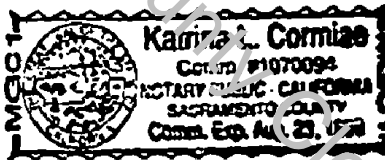
## NOTARY ACKNOWLEDGEMENT

STATE OF California  
COUNTY OF Sacramento

FEB - 7 1997  
On Rene Wigon before me, Karina L. Cormier, a Notary Public, personally appeared, Asst. Vice President who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Karina L. Cormier  
Karina L. Cormier Notary Public



Document Prepared by:  
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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LOT 19 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11, IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. # 11-30-309-014

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