## **UNOFFICIAL COPY**

97162300

## RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES: THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGEDSUCH FILING WILL MAKE A PUEDIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

\$23.50 . DEPT-01 PECDRDING . 140009 TRAN 7530 03/10/97 12:27:00 19852 + SK \*-97-162300

CODE COUNTY RECORDER

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

10/12/2/2656 B NORTHWEST COMMUNITY CREDIT UNION, Idembrly known as NORTHWEST PARISHES CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook County, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its cancelation of all notes and provises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM to ROBERT MOLONEY and DEDRIE A. MOLONEY, his wife of 904 West George, Arlington Heights, Illinois 60005, their heir, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the portgage dated August 28, 1992, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No. 92,49191 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 10 IN PIONEER RIDGE ESTATES, A RESUBDIVISION OF CERTAIN LOTS IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

6468360

Permanent Real Estate Index Number: 03-31-200-026 Vol. 234 Address of premises: 904 West George, Arlington Heights, Il. 60005

In Witness whereof our hands and seals, this 30th day of January, 1996.

MORTHWEST COMMUNITY CREDIT UNION by:

Mil Jaure President

Andrew M. Chemica Assistant Secretary

This instrument was prepared by Edward G. Brown, Attorney at Law 1807 Harvey, Berwyn, Illinois 60402

STATE OF ILLINOIS

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COMMIX OF COOK

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY COPPLIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE BORKOWICZ, personally known to me to be the Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the formgoing Release of Mortgage, appeared before me this day in person and deverally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thersto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of MORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

January, 1996. Wy hand and official seal this 30th day of

WWW.

NOTARY PUBLIC

Comission expires

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO

NORTHKEST COMMUNITY CREDIT UNION
. 7400 WAUKEGAN ROAD
NILES. ILLINOIS 60714

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