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457-143047157

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 4261 03/10/97 11:54:00  
#0958 RC #-97-162364  
COOK COUNTY RECORDER

25.00  
OK

STATE OF ILLINOIS  
COUNTY OF COOK

WE CERTIFY THAT THIS IS A TRUE, CORRECT, AND ACCURATE  
COPY OF THE ORIGINAL INSTRUMENT.

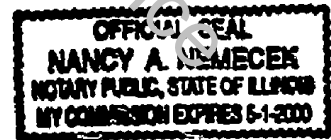
CHICAGO TITLE INS. CO.

BY [Signature]

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3-7-97  
BY Nancy A. Nemecek

[Signature]

NOTARY PUBLIC



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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHICHEVER OFFICE THE INSTRUMENT OR DEED OF THIS DATE WAS FILED.

DEPT-01 RECORDING 423.00  
7600123 TRAM 2607 10/21/96 39154800  
4487 DT 8-96-800117  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **RELEASE, CONVEY, AND QUIT CLAIM** unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-13-90 A/R/A TRUST NO. 90-986 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have accrued in, through or by a certain MORTGAGE, bearing date the 22 day of NOVEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 93922201 premises therein described as follows, situated in the County of COOK State of Illinois, with:

\* 95390576 & 95390577

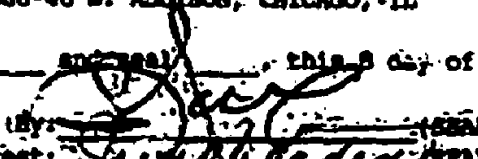
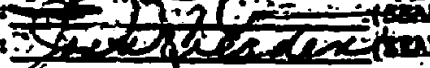
LOT 163 IN ROESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-20-229-034 AND 437

Address(es) of Premises: 5836-46 W. ADDISON, CHICAGO, IL

Witness \_\_\_\_\_ had \_\_\_\_\_ and \_\_\_\_\_ this 8 day of APRIL, 1996.

By:  (SEAL)  
Attest:  (SEAL)

This instrument was prepared by LAURA HAUSER State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

\* Re-recording to add document numbers

BOX 333-CTI

2300

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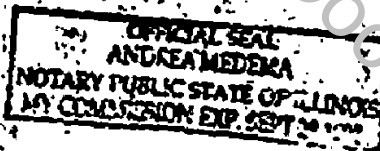
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutsa, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Cadden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8 day of APRIL, 1996.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Mail to  
Rt. Con Builders, Inc.  
5744 N Addison  
Chicago, IL

Cook County Clerk's Office

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