

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That BANKERS CAPITAL a division of

BANKERS LEASING ASSOCIATION, INC.

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgagor hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Terrence Friedman, 2096 Woodlawn Rd., Northbrook, IL 60067

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the 3rd day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96523257, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot Seven(7) in Block One (1) in Northbrook Park, a subdivision of the North Half of Lots One(1) and Two(2) and the North East Quarter of Lot Three(3) in School Trustees' Subdivision of Section Sixteen(16), Township Forty Two(42) North, Range Twelve(12), East of the Third Principal Meridian, according to the plat recorded April 25, 1946, as Document 13777492, in Cook County, Illinois.

97163458

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

\*\*0002\*\*  
RECORDIN # 23.00  
MAILINGS # 0.50  
97163458 #  
SUBTOTAL 23.50  
CASH 23.50

03/11/97

2 PURC CTR  
0019 MCH 10:48

Above Space for Recorder's Use Only

97163458

97163458

# UNOFFICIAL COPY

## RELEASE DEED By Corporation

BANKERS CAPITAL

TERRENCE FRIEDMAN

TO

ADDRESS OF PROPERTY:

2096 Woodlawn Rd.

Northbrook, IL 60062

MAIL TO:

BANKERS CAPITAL, A DIVISION OF  
BANKERS LEASING ASSOC., INC.  
4201 LAKE COOK ROAD  
NORTHBROOK, IL 60062

GEORGE E. COLE  
LEGAL FORMS

97163458

Permanent Real Estate Index Number(s): 04-16-225-006

Address(es) of premises: 2096 Woodlawn Rd., Northbrook, IL 60062

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10TH day of MARCH 19 97.

Martin D. Helfand V.P. (SEAL)  
William Glickauf (SEAL)

This instrument was prepared by GLENN SEIDEN & ASSOCIATES, 200 N. LASALLE ST., STE #1900, CHICAGO, IL 60601  
(Name and Address)

STATE OF Illinois  
COUNTY OF Cook

} ss.

I, PEGGY LARSON a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN D. HELFAND personally known to me to be the VICE President of BANKERS CAPITAL, A DIVISION OF BANKERS LEASING ASSOC. INC. a ILLINOIS corporation, and WILLIAM GLICKAUF, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of March 19 97.

OFFICIAL SEAL  
PEGGY LARSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 14, 1998

Peggy Larson  
Notary Public  
Commission expires 9/14/98