

# UNOFFICIAL COPY

Mail to:  
LaSalle Home  
4242 N. Harlem  
Northridge IL 60634

97163861

. DEPT-01 RECORDING \$25.50  
. T90010 TRAN 7431 03/10/97 15:42:00  
. #9190 # CJ \*-97-163861  
. COOK COUNTY RECORDER

APR 11 1997  
KNT HADZIC, K 5559430  
5559430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LaSalle Bank, F.S.B.

2550  
Arj

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated December 23, 1996, executed by  
KAMBER HADZIC and MEDINA HADZIC, Husband and Wife

to First Mtg Corp of Chicago  
Chicago, IL 60618

, and whose address is 3124 W Irving,

recorded concurrently  
page(s) , as Document No.

in Book/Volume No. 97163860  
County Records, State of Cook Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION HERETO AND MADE A PART HEREOF \*\*

5445 NORTH SHERIDAN UNIT 1011, CHICAGO, IL 60640

14-08-203-015-1102

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1-11-17

Property of Cook County Clerk's Office

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AP #

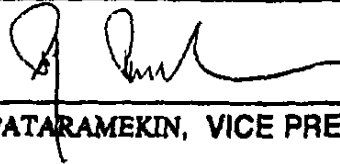
LN# 5559430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

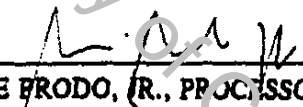
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 12.23.96

FIRST MORTGAGE CORP. OF CHICAGO



PAT PATARAMEKIN, VICE PRESIDENT

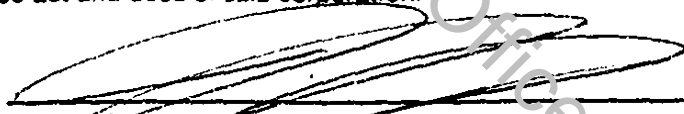
Witness:  RENE PRADO, JR., PROCESSOR

Witness:

STATE OF Illinois

Cook County ss:

On 12.23.96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAT PATARAMEKIN and RENE PRADO, JR. to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and PROCESSOR of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



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UNIT NO. 1011 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST SOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498

(EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24267313, TOGETHER WITH AN UNDIVIDED .17982 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

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