97163923

DEPT-01 RECORDING

\$23.56

T#0014 TRAN 1341 03/11/97 05:44:08

#8685 : JW \*-97-163923

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

02/18/97

executed by

. as Document No. \*

UNOFFICIAL COPY

97163922

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT

TOGETHER with the note or notes therein described or referred to, the money due and conceome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DÁTED: 02/18/27

Witness:

KATHLEEN R. BRUND, ASST. VICE PRESIDENT

MUNTAS. Witness: SAMANTHA GRUDZIE ASST. SECRETARY

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On 02/18/97

Prepared By:

When Recorded Mail To:

\*WESTAMERICA MORTGAGE COMPANY

before me, the undersigned, a Notary Public in and for the said County and State

personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

والمنافعة والمنافعة

of said corporation.

(Official Seal)

"OFFICIAL SEAL" DESORAH ANDERSON Notary Public, State of Militals My Commission Expires 6/16/98 Bossicoscoscoscosos

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

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