

# UNOFFICIAL COPY

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

97163019

THAT I, LASALLE BANK NI, formerly known as LASALLE BANK LAKEVIEW, a Illinois banking Corporation

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ISC NEWCO, INC., its heirs, legal representatives and assigns,

all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain MORTGAGE bearing date the 31ST day of AUGUST 1989 AS DOCUMENT NO. 89413815 and by a certain ASSIGNMENT OF RENTS AS DOCUMENT NO. 89413815 recorded in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows to wit:

DEPT-01 RECORDING \$27.50  
T#5555 TRAN 3269 03/10/97 15:34:00  
#2006 JJ #-97-163019  
COOK COUNTY RECORDER

### PARCEL 1:

THE EAST 313 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY RIGHT OF WAY AND NORTH OF A LINE 300 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF DIVISION STREET, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 143 FEET OF THE EAST 456 FEET OF THE NORTH 287.9 FEET OF THAT PART OF LOT 1 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF POTOMAC AVENUE WEST OF THE WEST LINE OF HOMAN AVENUE AND EASTERLY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

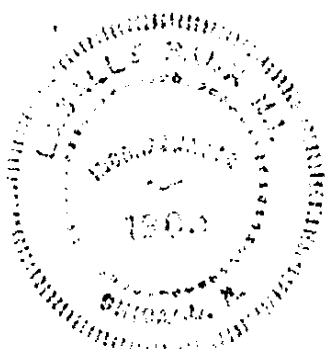
TAX ID# 16-02-224-006 (PARCEL 1)  
16-02-224-005 (PARCEL 2)

Commonly known as: 1240 NORTH HOMAN AVENUE, CHICAGO ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 30TH day of SEPTEMBER, 1996.



LASALLE BANK NI  
F/K/A LASALLE BANK Lakeview

BY [Signature]  
It's Vice-President  
ATTEST [Signature]  
It's Vice-President

2750  
[Signature]

# UNOFFICIAL COPY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that TONI G. STANEK, personally known to me to be the VICE-PRESIDENT of LASALLE BANK NI and JOHN C. SCHEIDLINGER personally known to me to be the VICE-PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE-PRESIDENT and VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

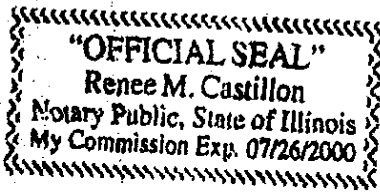
Given under my hand and official seal, this 30TH day of SEPTEMBER, 1996.

Commission expires 7-26-2000

Prepared By:

*Renee M. Castillon*  
Notary Public

Renee M. Castillon  
LaSalle Bank NI  
3201 N. Ashland Ave.



67263019  
MAIL TO:  
LIZ O'LOUGHAN  
THRU DEVELOPMENT  
357 W CHICAGO  
CHICAGO, IL 60610