

# UNOFFICIAL COPY

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

97163245

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 5409 03/10/97 14:50:00  
#3829 LF \*-97-163245  
COOK COUNTY RECORDER

LOAN NO. 12101881

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP.,

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

CONTIMORTGAGE CORPORATION,  
500 ENTERPRISE ROAD, HORSHAM, PA 19044  
A DELAWARE CORPORATION

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JUNE 5, 1996

executed by

CARRIE MAYS, DIVORCED, NOT SINCE REMARRIED

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP.

as Mortgagee, and filed for record JUNE 11, 1996, as Document Number 96458379  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, ILLINOIS

described hereinafter as follows: \*

LOT 36 IN BLOCK 2 IN FRANK WELLS & CO.'S BLVD. SUBDIVISION OF THE  
NORTHWEST 1/4, THE NORTHWEST 1/4, SECTION 23, TOWNSHIP 39 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TP# 16-23-101-019

DEPT-10 PENALTY

\$20.00

97163245

### \*\*NOTICE\*\*

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIDELITY MORTGAGE DECISIONS CORP.

\*PROPERTY MORE COMMONLY KNOWN AS;  
1239 SOUTH HARDING  
CHICAGO, IL 60623

By [Signature]  
Its: Q.C. MANAGER

By \_\_\_\_\_  
Its: \_\_\_\_\_

PREPARED BY:

[Signature]  
MARGARET LAUGHLIN

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

Witness

MTGASSIGN

23.50  
20.00  
43.50

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STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

On this **5TH** day of **JUNE, 1996**

, before me, a Notary Public

within and for said County, personally appeared

**NIGEL DRUMMOND**

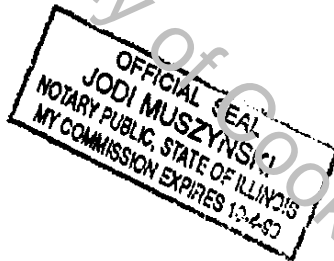
**Q.C. MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

  
Signature of Person Taking Acknowledgment

My Commission Expires:

10-4-99



Cook County Clerk's Office

97183245

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