MAIL TO:
JOSEPH A. ABATA
EILEEN ABATA
7094 EDGEBROOK LANE
HANOVER PARK, IL 60103
RELEASE DEED

### RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION Loan # 1758202

FICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States of America, by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSEPH A. ABATA AND EILEEN ABATA 7094 EDGEBROOK LANE, HANOVER PARK, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatevever it may have acquired in, through, or by a certain MORTGAGE, day of JULY, 1965 County, in the State of bearing date the. 8TH and recorded in the Recorder's Office of on JULY 16, 1965 ILLINOIS COOK in book/vol. of records, on page Assignment No. 92-736117 as Document No.2219895 Microfile No. to the premises therein Lescribed, situated in the County of State of ILLINOIS es follows, to wit:

SEE ATTACHED LEGAL DES RIPTION 07-31-203-035

Derey# 92736116

together with all the appurtenance and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said (E) FRAL HOME LOAN MORTGAGE CORPORATION by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact has caused these presents to be signed by its Assistant Vice-President, and attested by the Assistant Secretary, and its corporate seal to be hereto affixed, this SOTH day of DECEMBER, 1994

COOK COUNTY
RECORDER
JESSE WHITE
MEADOWS
ROLLING MEADOWS
County of COOK

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

RECORDER

RECOR

By:

Donald J. Schwegel, Assistant Compile President

Attest:

Cynthia A. Higher Assistant Secretary

I, Barbara Forrest, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Schwegel, personally known to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, as attorney-in-fact for THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Cynthia A. High by, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, 1994.

GIVEN under my hand and notarial seal this 30TH day of DECEMBER, 1994.

Barbara Forrest NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

# UNOFFICIAL COPY

Stopening of Cooperation Clerk's Office

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## UNOFFICIAL COPYFILMC: 000456712836 S/S#: 110258202

#### **MORTGAGE**

AGR: 5015059

THIS INDENTUR	E WITNESSETH: Th	at the undersigned,		
THIS INDENTURE  THE CLE	JOSEPH A. ABATA	and Ellen Ahata, h	is wife	
3		**************************************		
at the City	y of Chicago	County of	Cook	State of Tillupia
	as the Mortgagor, does	s hereby Mortgage and V	/arrant to	
		NGS AND LOAN		
		INCO MILE HOME		
a corporation organize	ed and existing under th	le laws of the	STATE OF ILLINOIS	, hereinafter
referred to as the Mo in the State of Illinois	rtgagee, the following i , to wit:	real estate, situated in the	e County of	
	of part of the North Southeast Quarter Rings 10 East of the Plat thereof register	15. in Hanover Highls Park, Cook County, Illiesst Quarter (水) of S (浅) of Section 30. To be Third Principal Men ed in the Office of the nois, on February 26,	inois, a subdivision. Section 81 and the ownship 41 North, ridian, according to a Registrar of Title 3	9 <b>7163323</b>
•	Number 21s?400, and	1 Certificate of Corrections as Document Nur	tion thereof reg	
apparatus, equipment, itioning, water, light, p the furnishing of which storm doors and windo declared to be a part of and the rents, issues an gagee, whether now do of said property, or an hereafter existing or wof (a) to piedge said r be deemed merged in all such leases and ag after foreclosure sale, part thereof, make lease rents, issues and profits enforce collection there ment therefor when it absolute ownership, ad ated on the mortgaged secured, and out of the all expenses of every time apply any balance the principal of the inceeds of sale, if any, whereby is paid, and the the Mortgagor any surplus is paid in full or until lien hereof, but if no gagee shall, however, without affecting the No suit shall be sustain unless commenced with the Mortgagor and surplus and equipment unto sa stead Exemption Laws	lixtures, or articles, whet ower, refrigeration, vention by lessors to lessees is was floor coverings, screen of said real estate whether of said real estate whether of said real estate whether the profits of said premise is or hereafter to become year thereof, whether which may be made by the ents, issues and profits on any foreclosure decree, air rements and all the avito enter upon and take the set for terms deemed advances for terms deemed advances for terms deemed advanced on the income retain reasonable kind, including attorneys of income not, in its sole kind, including attorneys of income not, in its sole diebtedness hereby secured whether there be a decrease income in its hands. The delivery of a Master itsed be issued then until seve the discretionary poilen hereof. Mortgagee in the said profit mortgage for the State of Illinois, wayment of a certain independent of a certain independent of the Mortgagee bear and the state of Illinois, wayment of a certain independent of the Mortgagee bear and the said profit in the said profit mortgage for the State of Illinois, wayment of a certain independent of the Mortgagee bear and the said profit in the said profit mortgagee for the State of Illinois, wayment of a certain independent of the Mortgagee bear and the said profit in the said profit mortgagee in the said profit mortgagee for the State of Illinois, wayment of a certain independent mortgage.	her in single units or cent latter or otherwise and at latter, and content of the latter of latt	improvements, fixturea, a, free from all rights and b fits said Mortgagor does he agor to the Mortgagee evides the sum of 19, 14	poly heat, gas, air condi- after therein or thereon in blinds, window shades, eaters (all of which are ther with all easements set over unto the Mort- for the use or occupancy ther it is now or may be being the intention here- nd such pledge shall not ent to the Mortgagee of lefault, either before or e said premises, or any leases, collect said avails, is it may deem proper to us furnishings and equip- vers ordinarily incident to ich a lien is hereby cre- ther indebtedness hereby tes and assessments, and given, and from time to the interest and then on he deficiency in the pro- he indebtedness secured fault in performance of a possession and pay to abtedness secured hereby a decree foreclosing the in may be issued. Mort- se sion of said premises whout this paragraph inpur enances, apparatus enefits and r the Home- preby release and waive. Inced by a note made by
CHE HUNDRED TV	enti-five and no/	100 Septe	inthly installments of	)ollars (3.125,00
on the	say of each month comm	ncing with	until	the entire sum is paid.

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To secure performance of the other agreements in said note, which are hereby incorporated herein and made a part hereof, and which provide, among other things, for an additional monthly payment of one-twelfth (1/12th) of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises. And to secure possible future advances as hereinafter provided and to secure the performance of the Mortgagor's covenants herein contained,

### **UNOFFICIAL COPY**

Cook County Clark's Office

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