94-403 C110

## **UNOFFICIAL COPY**

97163354

RECORDER
JESSE WHITE
ROLLING MEADOWS

97 MAR 11 AM 11:30

RECORDING 27.00 MAIL 0.50 # 97163354

LOAN # 4101235

#221

PIN # 02-01-302-077-1125

Illinois

RELEASE OF MORTGACE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing one merger and name change has been filed in COOK County in Book, Page, as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: LAWRENCE D. ELROD heirs, legal representatives and assigns, all the right, title, interest, claim or demand wiresever it may have acquired in, through or by a certain Mortgage bearing date the 05-26-94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book, Page, Document No. 94520238, to the premises therein described, situated in the County of COOK. State of Illinois, as follows, to wit: see attached. together with all the appointenances and privileges thereunto belonging or appertaining.

IN TEST NOW WHERE Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10-23-96

S COUDANTE

SEAL.

CORPORATE SEAL

NORWEST MORTGAGE, INC

Join E. Joyney, Assistant Vice President

Vennifer Leak, Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.

I, June 5. June 6., a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Jennifer Leak, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10-23-96

NOTARY PUBLIC

SHERRY K. BROWN
CABARRUS COUNTY, N.C.
Commission Expires Oct. 17, 1998

97163354

Notary Public

4101235

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226. CC

27.50

## **UNOFFICIAL COPY**

Bridge II.

3.003 - 1.003 - 1.003 - 1.003 - 2.003 - 2.003 - 2.003 - 2.003 - 2.003 - 3.0

Property of Coot County Clerk's Office

# UNOFFICIAL CODY 461235

### LEGAL DESCRIPTION RIDER

PARCEL 1

UNIT NUMBER 14-301 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COCK COUNTY AS DOCUMENT #25609759 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 11

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT \$21648039 FROM AGNES C. SPLITT AND KOY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST NUMBER 22-75604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL CITYLITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.7 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPTO AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET, THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTH WEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 02-01-302-077-1125

CIKIA: 14B DUNDEE QUARTER, UNIT 301 PALATINE, IL 60074

MAIL TO: S. EUANS
1637 Colonial Pkuy.
PATATINE, II-60067

JIAN OT IN

97163354

## UNOFFICIAL COPY

Property or Coot County Clert's Office

A CONTRACTOR