ASSIGNMENTS OF RENTS (KLINOIS)

CALITION: Consult a lawyer serious using or eating under the form. Nations the publisher or seller of the bone makes any warmenty unit respect thereto, including any warmenty of marcheologists or finance for a protection purpose.	-		
KNOW ALL MEN BY THESE PRESENTS, THAT the Assigna	or,		
R. STEVEN MURPHY AND LESSLIE CRIPPITH MIRPHY of	_ :	DEPT-01 RECORDING 127.5 TEORGE TRAN 7546 63/11/97 09:29:00	
CITY of EVANSTON County		1361 + SK *-97-16446:	
COOK and State of ILLINOIS in co	a_	DEPT-16 PENALTY \$20.0	
sideration of One Dollar (\$1) and other valuable consideration	ín		
hand paid, the receipt of which is hereby acknowledged, does here	by I		
sell, assign, transfer and set over unto the Assignee,	_		
BANK OF NORTHERN ILLINOIS, NA of the CITY OF CHAPTE CO.			
Coun		Above Space For Recorder's Use Only	
administrators and assigns, all the avails rents issues and confits no	ne dina and mili		
virtue of any lease, whether written or verbal, or any letting of, or as premises hereinafter descriped, which may have been heretofore or made or agreed to by the Assignee under the power berein granter transfer and assignment of all such beases and agreements and all the certain leases and agreements no working as follows, to-wit:	may be herea	or the use or occupancy of any part of the fler made or agreed to, or which may be	
DATE OF LEASE FSSEE	TERM	MONTHLY RENT	
7		175	
		オクジン	
HE THE SERVICES	* 13 la	5 Rige 2003 2676	
such tent being payable monthly in advance with respect to the provider	es described a	s follows, to-wit:	
A SUBDIVISION OF LOTS 1 & 2 OF GEORGE SMITH'S SUBDI QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAS IN COOK COUNTY, ILLINOIS. SECTION 33,	IVISICA CE ST OF THE T	THE S PART OF HIRD PRINCIPAL MERIDIAN, 97164:62	
Permanent Real Estate Index Number(s): 05-33-424-007		——————————————————————————————————————	
Address(es) of premises: 2658 EWING AVENUE, EVANSTON, 1	L 60201		
and the Assignor hereby irrevocably appoints the Assignee as his true assues and profits arising or accruing at any time hereafter, and all now every the leases or agreements, written or verbal, existing or to hereat egal or equitable, as in his discretion may be deemed proper or necessarily, rents, issues and profits, or to secure and maintain possession and all vacancies, and to rent, lease or let any portion of said premises into all vacancies, and to rent, lease or let any portion of said premises intelligence and authority to exercise each and every the rights, privince after without notice to the Assignor, and further with power to use of any indebtedness or inability of the Assignor to the Assignee, due that also to the payment of all expenses and the care and management in interest on incumbrances, if any, which may in said attorney's judgit that said attorney may do by virtue hereof.	votre or that make the control of said premis to any party or leges and poward and apply said or to become do said premis to any party or leges and apply said apply	ay hereafter become the under each and aid premises, and in use such measures, ree the payment or the semity of such es or any portion thereof and to fill any parties at his discretion, hereby granting ers herein granted at any and all these avails, issues and profits to the payment lue, or that may hereafter be contracted.	
TVEN under EV	this 19th	day of FEBRUARY 1997	
E. STEVEN HUMBER	CRIPPIPE I	of the Muyde (SEAL)	
TATE OF IL	(Mirelly)	**************************************	
ss .		"OFFICIAL SEAL"	
ounty of Lake	TORRES and for said C	COUNTY PUBLIC STATE OF RUNIOUS	
asonally known to me to be the same persons whose name g	subscribed to t	be foregoing instrument appeared before	
see and voluntary act, for the uses and purposes therein set forth.	aied and delivi	ared the said instrument as \Hickory	
Given under my hand and official seal this 19th	day ofE	19 <u>97</u>	
Marine In	سنلات	N. Jenes	
is instrument was prepared by BANK OF NORTHERN ILLINOIS,	NA 1313 N	DELANY RO. GURNER, IL 60031	

McCloskey Printing

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