

UNOFFICIAL COPY

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PREPARED BY:

AMARIS MORTGAGE COMPANY
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oak Brook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9606294

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4279 03/11/97 11:52:00
#1268 CG #-97-164779
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 4th, 1997 executed by LARRY A. BROOKINS and LORRAINE B. BROOKINS, HUSBAND AND WIFE

23-
m

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

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and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE SOUTH 11 FEET OF LOT 37 AND LOT 36 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 1 IN ODELL'S SUBDIVISION OF BLOCKS 5 AND 6 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-08-411-011-0000

WARD #

ALSO KNOWN AS: 10029 S CARPENTER STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan: 905274

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Amort Mortgage Company:

STATE OF Illinois
COUNTY OF Cook

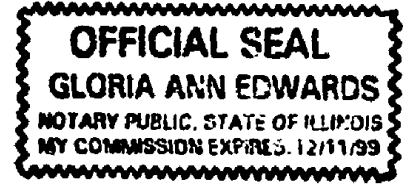
X
By: Lawrence Barnes
Its: President

On MARCH 4, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Lawrence Barnes** known to me to be the **President** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards

County, Cook
My Commission Expires 12-11-99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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