

UNOFFICIAL COPY

PREPARED BY:

97164781

AMARIS MORTGAGE COMPANY  
Prepared by: Kevin Barzano  
600 Hunter Drive, Suite 308  
Oakbrook, Illinois 60521

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9606757

7650895 LBN

DEPT-01 RECORDING \$23.00  
T00012 TRAN 4279 03/11/97 11:52:00  
\$1270 : CG \*-97-164781  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 4th, 1997 executed by LORRI ANN OSBORNE, A SINGLE WOMAN

23-  
m

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

97164780

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 98 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

97164781

ITEM # 20-20-221-026-0000

WARD #

ALSO KNOWN AS: 6502 SOUTH PEORIA STREET, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT!

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Loan: 9006757

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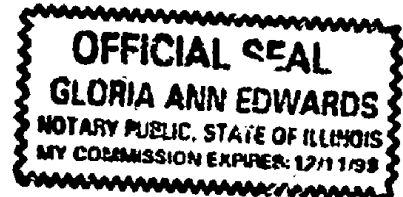
Amari Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

X Lawrence Barnes  
By: Lawrence Barnes  
Its: President

On MARCH 4, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards  
County, Cook  
My Commission Expires 12/11/99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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