97164969

TRUSTEE'S DEED JOINT TENANCY

After Recording Mail to:
(Insert Name of Atty. for Buyer)
Which Award
18416 W. Amurence D
97069527
VANGELEGE TE GOUSE

Name and Address of Taxpayer: Awad Weblieh and Sonia wasief and Maha Jarad

wasiefand Muha Jarad
7846D West Lawrence Ave
Norridge IL 60050

DEPT-01 RECORDING \$25.00 T#0012 TRAN 4281 03/11/97 12:51:00 #1466 # CG #-97-164969

COOK COUNTY RECORDER

75.

THIS DENTURE, made this 24th day of FEBRUARY, 1997 between ALBANY BANK & TRUST COMPANY N.A., ar association organized under the laws of the United States of America, as Trustee under the provisions of a Deeds in Trust, duly records, and delivered to said Bank in pursuance of a Trust Agreement dated August 16, 1966, and known as Trust Number 11-1799, Party of the First Part, and, AWAD WEBBEH and SONIA MASIEF, His Wife and MANA JARAD as Joint Tenants, Party of the Second Part; WITNESSETH, that said Party of the First Part, in consideration of the Jum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby gram, and and convey unto said Party of the Second Part, not as tenants in common, but as JOINT TENANTS with the right of survivorship, the following described real estate situated in COOK County, Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF PROPERTY

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said Party of the Second Part forever, not in tenancy in common, but in Joint Tenancy with the right of survivorship.

PIN # 12-12-307-127 and 12-12-307-128/54

Property Address: 7840B West Lawrence Ave, Norridge IL 60656

SUBJECT TO: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to; the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real exercise, building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Bailding Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

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Property of Cook County Clerk's Office

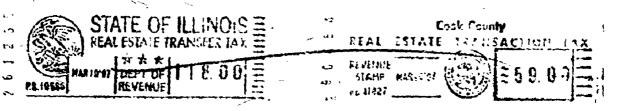
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UNOFFICIAL COPY

IN WITNESS WHEREOF, said Pariy of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

TRUST COMPANY N.A., As Trustee aforesaid Trust Officer STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Trust Officer and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrume it is their free and voluntary act, for the uses and purposes therein set forth-Given under my hand and optical seal, this 26th day of FEBRUARY, 1997. Netary Public Illinois Transfer Stamp - Exempt under provisions of paragraph section 4, Real Estate Transfer Act Buyer, Seller or Representative

Prepared by: Arnold J. Karzov, General Counsel and Trust Officer, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, IL 60625 jck



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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER MO.: 1401 007650533 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 18 AND 118 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISON BEING A RESUBDIVISION IN THE SOUTH HALF OF THE EDUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

9716496

CRLEGAL C

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