

# UNOFFICIAL COPY

Prepared by:

97164017

THERESA ALBORNOZ

DANA KISSENBERGER (Mail Station #400)

And when recorded, mail to:

Mortgage Edge Corporation  
1355 Beverly Road  
McLean, Virginia 22101



DEPT-01 RECORDS 922.50  
140914 TRAN 01-11-97 (97-11-13)  
18785 # LW -97-164017  
JOB # 11111111

Please show this to Recorder too

Ste-330

LOAN ID# 102294

## ASSIGNMENT OF REAL ESTATE MORTGAGE

2350  
7

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 17, 1997, executed by MOHAMMED A. MATEEN, UNMARRIED, SINGLE NEVER BEEN  
MARRIED

to MORTGAGE EDGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF DELAWARE and  
whose principal place of business is 1355 BEVERLY ROAD SUITE 330, MCLEAN VA 22101

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 97164017  
\_\_\_\_\_ COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 14-06-218-015-1022

UNIT 6110-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN WINCHESTER COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 25038910, IN THE NORTHEAST 1/4 OF  
SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

97164017

14-06-218-015-1022

COMMONLY KNOWN AS: 6110 N. WINCHESTER AVENUE #3F  
CHICAGO, ILLINOIS 60660

SM76963  
OB

ELNANI - 01111995

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JOHN G. MORTIMER, SENIOR VICE PRESIDENT

  
\_\_\_\_\_  
MORTGAGE EDGE CORPORATION  
By: JOHN G. MORTIMER  
\_\_\_\_\_  
Title: SENIOR VICE PRESIDENT  
\_\_\_\_\_

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: Deborah A. Gulakowski

Given under my hand and official seal, this 17TH day of JANUARY, 1997

NOTARY PUBLIC John G. Blake  
FAIRFAX County, VA

My commission Expires 1-31-2000

This area for official notarial seal

97164017

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