

PREPARED BY:



97164063

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDED
#0014 TEAM 02-10-1997 07:10:00
#3882 : JW # 97-164063
COOK COUNTY RECORDER

LOAN NO. 11-2491

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 1997
MARIO QUIJANO, SINGLE, NEVER MARRIED; FELICIANO DELGADO, SINGLE, NEVER MARRIED executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

and who's principal place of business is
DOCUMENT NO.

page(s)
described as follows:

COOK

County Records.

97164062

LOT 9 IN BLOCK 1 IN KEENEY'S RESUBDIVISION OF LOTS 25 TO 48 IN BLOCK 1
AND LOTS 1 TO 24 IN BLOCK 7 IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1,
2, 3, 7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: 13-28-301-031-0000, VOLUME 359

COMMONLY KNOWN AS: 5434 WEST PARKER AVENUE, CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

M-A E-D

S1477798

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SAS - A DIVISION OF INTERCOUNTY

97164063

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY CLERK'S Office

STATE OF ILLINOIS
COUNTY OF COOK

On **FEBRUARY 24, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broaddus
Notary Public

My Commission Expires

9/3/97

COOK County, IL

"OFFICIAL SEAL"
DONNA BROADDUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

97104063

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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