

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

97164290



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5943 03/11/97 09:53:00  
#4450 # KP # -97-164290  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC  
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 2/28/1997, executed

by CHRISTOPHER S CAROLLO MARRIED TO LUCILLE CAROLLO  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
at Page as Document No. described hereinafter as follows:

LOT 18 IN BLOCK 4 IN DIXMOOR BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF  
SECTION 31 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS P I N 29-31-100-015-0000

2320 SPRUCE ROAD  
HOMWOOD, IL 60430

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TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

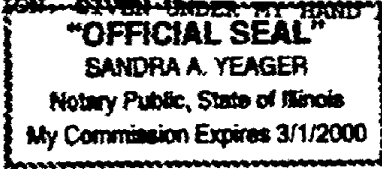
By: BILL PAUL ASSISTANT SECRETARY

By: CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 28<sup>TH</sup> DAY OF

FEBRUARY 1997



NOTARY PUBLIC

SAS - A DIVISION OF INTERCOUNTY

JAB 51480355C

23 50

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